**A. GENERAL INFORMATION**

| SL NO. | INFORMATION | DETAILS |
|---|---|---|
| 1 | NAME OF THE SCHOOL | THE SOUTH INDIAN CULTURAL ASSOCIATION SENIOR SECONDARY SCHOOL |
| 2 | AFFILIATION NO (IF APPLICALBE) | 1030040 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 50057 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | PLOT NO.17&17A,PHASE-II,SCH.NO.78, VIJAY NAGAR, INDORE - 452010 |
| 5 | PRINCIPAL NAME & QUALIFICATION | DR. G.S. PATEL M.Sc., B.Ed., Ph.D. |
| 6 | SCHOOL E MAIL ID | info@sicaschool.org sica78@sicaschool.org |
| 7 | CONTACT DETAILS (LANDLINE / MOBILE) | 0731-2577254,9826033462 |

**B. DOCUMENTS AND INFORMATION**

| S NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|---|---|---|
| 1 | Affiliation Grant Letter 2024-2029 | https://sicaschool78.org/wp-content/uploads/2024/02/AFFILIATION-GRANT-LETTER-2024-2029.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRAION/RENEWAL CERTIFICATE. AS APPLICABLE | https://sicaschool78.org/wp-content/uploads/2023/07/B2_TRUST-REGISTRATION-CERTIFICATE.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED. IF APPLICABLE BY THE STATE GOVT/UT | https://sicaschool78.org/wp-content/uploads/2023/07/NOC.pdf |
| 4 | COPIES OF THE RECOGNITION CERTIFICATE UNDER RTE ACT.2009. AND UTS RENEWAL, IF APPLICABLE | https://sicaschool78.org/wp-content/uploads/2023/07/B4_RECOGNITION-CERTIFICATE-UNDER_RTE-ACT.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDIN G CODE | https://sicaschool78.org/wp-content/uploads/2023/07/BUILDING-SAFETY-1.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE ECOMPETENT AUTHORITY | https://sicaschool78.org/wp-content/uploads/2023/07/B6_FIRE-SAFETY-CERTIFICATE.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | https://sicaschool78.org/wp-content/uploads/2023/06/AFF-PREV-DOC_-7.pdf |

| | | |
|---|---|---|
| 8 | COPIES OF VALID WATER HEALTH WATER HEALTH AND SANITATION CERTIFICATE | https://sicaschool78.org/wp-content/uploads/2023/07/B8_SAFE-DRINKING-WATER-CERTIFICATE-WITH-GOOD-SANITATION.pdf |
| 9 | COPIES OF INCOME & EXPENDI TURE | https://sicaschool78.org/wp-content/uploads/2023/07/INCOME__EXPENDITURE.pdf |
| 10 | COPIES OF BALANCESHEET | https://sicaschool78.org/wp-content/uploads/2023/07/BALANCE_SHEET.pdf |
| 11 | COPIES OF AFFIDAVIT | https://sicaschool78.org/wp-content/uploads/2023/07/AFFIDAVIT.pdf |
| 12 | COPIES OF TRASPORT SAFETY | https://sicaschool78.org/wp-content/uploads/2023/07/TRASPORT_SAFETY.pdf |

**C. RESULT AND ACADMEICS**

| S.No | DOCUMENTS/INFORAMTION | UPLOAD DOCUMENTS |
|---|---|---|
| 1 | FEES STRUCTURE OF THE SCHOOL | https://www.sicaschool78.org/wp-content/uploads/2026/11/Fee-Structure-2026-27.pdf |
| 2 | ANNUAL ACADMEIC CALANDER | https://www.sicaschool78.org/wp-content/uploads/2026/11/ACADEMIC-CALENDAR-2026-27-Final.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.sicaschool78.org/wp-content/uploads/2026/11/Management-Committee_SEPT_1_2026_PDF.pdf |
| 4 | LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS | https://www.sicaschool78.org/wp-content/uploads/2026/11/PTA-MEMBER-DETAILS.pdf |

## LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION

## RESULT CLASS X

| S.NO. | Year | NO. OF REGISTERED STUDENTS | NO. OF REGISTERED PASSED | PASS PERCENTAGE | REMARKS |
|---|---|---|---|---|---|
| 1 | 2023-24 | 233 | 227 | 97.42 | |
| 2 | 2024-25 | 234 | 228 | 97.43 | |
| 3 | 2025-26 | 221 | 221 | 100 | |

## RESULT CLASS XII

| S.NO. | Year | NO. OF REGISTERED STUDENTS | NO. OF REGISTERED PASSED | PASS PERCENTAGE | REMARKS |
|---|---|---|---|---|---|
| 1 | 2023-24 | 148 | 146 | 98.64 | |
| 2 | 2024-25 | 152 | 151 | 99.34 | |
| 3 | 2025-26 | 108 | 106 | 98.14 | |

**D. STAFF (TEACHING)**

| S.NO. | INFORAMTION | DETAILS |
|---|---|---|
| 1 | PRINCIPAL | 1 |
| | VICE PRINCIPAL | 1 |
| | HEAD MISTRESS | 2 |
| | ASSISTANT HEAD MISTRESS | 2 |
| | TOTALNO.OFTEACHERS | 138 |
| | PGT | 33 |
| 2 | TGT | 66 |
| | PRT | 18 |
| | PPT | 21 |
| 3 | TEACHERS SECTION RATIO | 01:01:5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | SUDHA SHARMA |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | ANUSHREE GOSWAMI AND SHRIVIDYA IYENGAR |

**E. SCHOOL INFRASTRUCTURE**

| S.NO. | INFORAMTION | DETAILS |
|---|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (INSQAUREMTR) | 9924 SQUARE METER |
| 2 | NO AND SIZE OF THE CLASS ROOMS (IN SQAURE MTR) | 92 AND 53 SQUARE METER |
| 3 | NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR) | 5 AND 108 |
| 4 | INTERNET FACILITY(Y/N) | YES |
| 5 | NO OF GIRLS TOILETS | 7 |
| 6 | NO OF BOYS TOILETS | 7 |
| 7 | LINK OF YOUTUBE VIDEO OF INSPECTION OF THESCHOOL COVERING THE INFRASTRUCTRE OF THE SCHOOL | https://drive.google.com/file/d/1H_Hl02kis6OvJwNkxLGrU7uanwklhOBt/view |